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| IX. | Environmental Reports (<i>Please limit reports to three minutes.</i>) | |
| | A. Mecklenburg County Land Use and Environmental Services | Heather Davis,
Mecklenburg County |
| | B. Lakekeepers Report | Alice Battle |
| | C. QNRC Report | Pam Beck |
| | D. Mountain Island Wildlife Stewards | Tim Eldridge |
| X. | Lake Development and Conservation | Kay Killian and Richard Rankin |
| XI. | Base Operating Plan – Individual Project Reports | BOP Subcommittee |
| XII. | Chairman’s Report | Chairman Dan DuVall |
| XIII. | Executive Director’s Comments | Annette Lawing |
| | A. Finance and Activity Report | |
| | B. Discussion of Election of Officers | |
| XIV. | Commission Counsel Report | Chris Clark |
| XV. | Commissioner Comments | Marine Commissioners |
| XVI. | Adjournment | |