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| IX. | Environmental Reports <i>(Please limit reports to three minutes.)</i> | |
| | A. Mecklenburg County Land Use and Environmental Services | Heather Davis,
Mecklenburg County |
| | B. Lakekeepers Report | Alice Battle |
| | C. QNRC Report | Pam Beck |
| X. | Environmental | |
| | A. Report on Lake Levels | Ed Bruce – Duke Energy |
| XI. | Presentation - Regional Stormwater Partnership | Rebecca Yarbrough
Centralina COG |
| XII. | Base Operating Plan – Individual Project Reports | BOP Subcommittee |
| XIII. | Chairman’s Report | Chairman Dan DuVall |
| XIV. | Executive Director’s Comments | Annette Lawing |
| | A. Finance and Activity Report | |
| XV. | Commission Counsel Report | Chris Clark |
| XVI. | Commissioner Comments | Marine Commissioners |
| XVII. | Adjournment | |