

- IX. Environmental Reports *(Please limit reports to three minutes.)*
 - A. Mecklenburg County Land Use and Environmental Services
 - B. Lakekeepers Report
 - C. QNRC ReportDavid Buetow,
Mecklenburg County
Alice Battle
Pam Beck

- X. Base Operating Plan – Individual Project Reports
BOP Subcommittee

- XI. Chairman’s Report
Chairman Dan DuVall
 - A. Joint Marine Commission Meeting
 - B. Strategic Planning Meeting Update

- XII. Executive Director’s Comments
Annette Lawing
 - A. Finance and Activity Report
 - B. Website Update
 - C. Eco-Friendly Reporting

- XIII. Commission Counsel Report
Chris Clark

- XIV. Commissioner Comments
Marine Commissioners

- XV. Adjournment