

- IX. Environmental Reports (*Please limit reports to three minutes.*)
 - A. Mecklenburg County Land Use and Environmental Services
 - B. Lakekeepers Report
 - C. QNRC Report
- X. Request For No-Wake Zone (Whispering Cove)
Law Enforcement Unit - Report
(Public Hearing to be held at May 2nd MILMC Business Meeting)
- XI. Base Operating Plan – Individual Project Reports
- XII. Chairman’s Report
 - A. Discussion of the Green Transformation Conference
- XIII. Executive Director’s Comments
 - A. Finance and Activity Report
 - B. Review on the 2007-2008 Budget (Public Hearing to Be Held at May 2nd MILMC Business Meeting)
 - C. Consideration of Approval for Web Changes (Notification Of Meetings, Minutes, etc)
- XIV. Commission Counsel Report
- XV. Commissioner Comments
- XVI. Adjournment

Rusty Rozzelle,
Mecklenburg County
Alice Battle
Pam Beck

Officer Dave Turner, CMPD

BOP Subcommittee

Chairman Dan DuVall

Michael McLaurin

Chris Clark

Marine Commissioners